| L | ່ Speech-Language | Pathologist |
|---|-------------------|-------------|
|   | Audiologist       |             |

| APPLICANT INFORMATION |   |  |                                   |   |
|-----------------------|---|--|-----------------------------------|---|
| Full                  | Legal Nam   | <b>e</b> :   |                                   |   |
|                       |   | First  | Middle                            | Last  |
| All P                 | revious Le  | gal Names:   |                                   |   |
| Othe                  | er DOPL Lie   | censes Held:   |                                   |   |
| SSN                   | :   | Da   | ite of Birth:                     | Gender: Male Female   |
| Addı                  | ress:   |  |                                   |   |
|                       | Street  | Address (including Apt/Ui  | nit/Ste #) and/or PO Box          |   |
|                       | City  |  | State                             | ZIP Code  |
| Phor                  | ne:   |  | Email:                            |   |
| Pleas                 | se Select C   | DNE:   | Note: All Divis                   | sion notices and communication will be sent to this email             |
| or S                  | ☐ None of the None of the ID Carter | of the above, please e  rd  State of Issue  not hold a US Driver | License Number                    | Expiration Date must present a legible copy of your current and valid |
|                       |   |  | AFFIDAVIT AND REL                 | LEASE   |
| 1.                    | certify that  | I am qualified in all re   | espects for the license for which | n I am applying in this application.                                  |
| <b>2</b> .            | I certify that to the best of my knowledge, the information contained in the application and all supporting document(s) are true and correct, discloses all material facts regarding the applicant, and that I will update or correct the application as necessary, prior to any action on my application.  |  |                                   |   |
| f                     | I authorize all persons, organizations, governmental agencies, or any others not specifically listed, which are set forth directly or by reference in this application, to release to the Division of Professional Licensing, State of Utah, any files, records, or information of any type reasonably required for the Division to properly evaluate my qualifications for licensure/certification/registration by the State of Utah.  |  |                                   |   |
| r                     | I understand that it is the continuing responsibility of applicants and licensees to read, understand, and apply the requirements contained in all statutes and rules pertaining to the occupation or profession for which I am applying, and that failure to do so may result in civil, administrative, or criminal sanctions.   |  |                                   |   |
|                       |   | I do not currently pos<br>any circumstance or o                  |                                   | y clients, or to the public health, safety or welfare                 |
| <b>6</b> . I          | understand  | •  | e to update the Division of any o | changes relating to my  |
| Signa                 | ature of App  | olicant:   |                                   | Date:   |

# QUALIFYING QUESTIONNAIRE Do not leave any question blank. DOPL may request additional documentation if the information submitted is insufficient. Have you EVER had a license, certificate, permit, or registration to practice a regulated profession denied, conditioned, curtailed, limited, restricted, suspended, revoked, reprimanded, resigned, or surrendered while under investigation, or otherwise disciplined in any way? 2. Yes No Do you CURRENTLY have any criminal action active or pending? WITHIN THE PAST 10 YEARS, have you pled quilty to, no contest to, entered into a plea in abeyance, or been convicted of a misdemeanor in any jurisdiction?

If you answered "Yes" to any of the above questions, enclose with this application complete information with respect to all circumstances and the final result, if such has been reached. If you answered "Yes" to questions 2, 3, or 4 you must submit the following for EACH and EVERY incident:

personal account of the incident

convicted of a **felonv** in any jurisdiction?

police report(s)

court record(s)

Have you EVER pled guilty to, no contest to, entered into a plea in abeyance, or been

probation/parole officer report(s)

If you are unable to obtain any of the records required above, you must submit documentation on official letterhead from the police department and/or court indicating that the information is no longer available.

#### NOTE:

- **DISCLOSE** charges that were later held in abeyance, diverted, reduced, or dismissed.
- **DISCLOSE** motor vehicle offenses such as driving while impaired or intoxicated. But you do not need to disclose minor traffic offenses such as parking or speeding violations.
- You do not need to disclose juvenile offenses, unless you were tried as an adult.
- DISCLOSE if you are restricted from possession, purchase, transfer, or ownership of a firearm or ammunition (even if your restriction is based on a non-reportable juvenile conviction).
- You do **not need to disclose** <u>legally</u> expunged or sealed criminal history incidents.

For more information, see DOPL's criminal history FAQs.

#### **PROFESSIONAL LICENSES**

List all other licenses, registrations or certification issued by any state which you now hold or have ever held in any

|                   | profession. (Use additional s   | heets if necessary.)                              |
|-------------------|---|---|
| Profession:       |   | License Number:                                   |
| Issuing Sta       | te: License Status:   | Issue Date:                                       |
| Profession:       |   | License Number:                                   |
| Issuing Sta       | te: License Status:   | Issue Date:                                       |
| If you identified | a license above, please answer the following:   |   |
| ☐ Yes ☐ No        | After obtaining the license(s) above, have you jurisdiction where the license was issued? | engaged in at least one year of experience in the |

Note: If you answer yes to the question above, please see the checklist at the end of this application or our website for instructions on applying by endorsement.

#### **MEDICAL QUALIFYING QUESTIONNAIRE**

#### Read thoroughly, and answer each question. Do not leave any question blank.

A "yes" answer does not necessarily mean you will not be granted a license; however, DOPL may request additional documentation if the information submitted is insufficient.

| <b>1.</b> Have your rights, privileges, and/or participation ever been denied, conditioned, curtailed, limited, restricted, suspended or revoked in any way by: |  |  |
|---|--|--|
| ☐ Yes ☐ No  | a hospital or health care facility   |  |
| ☐ Yes ☐ No  | Medicaid, Medicare or any other state or federal health care payment reimbursement program   |  |
| ☐ Yes ☐ No  | the Federal Drug Enforcement Administration or any state drug enforcement agency   |  |
| ☐ Yes ☐ No  | malpractice insurance coverage   |  |
| ☐ Yes ☐ No  | other entity:  |  |
|   | r been permitted to resign or surrender any rights, privileges and/or participation while under or while action was pending against you from:  |  |
| ☐ Yes ☐ No  | a hospital or health care facility   |  |
| ☐ Yes ☐ No  | Medicaid, Medicare or any other state or federal health care payment reimbursement program   |  |
| ☐ Yes ☐ No  | the Federal Drug Enforcement Administration or any state drug enforcement agency   |  |
| ☐ Yes ☐ No  | malpractice insurance coverage   |  |
| ☐ Yes ☐ No  | other entity:  |  |
| 3. Is any action p  | pending against you now by:  |  |
| ☐ Yes ☐ No  | a hospital or health care facility   |  |
| ☐ Yes ☐ No  | Medicaid, Medicare or any other state or federal health care payment reimbursement program   |  |
| ☐ Yes ☐ No  | the Federal Drug Enforcement Administration or any state drug enforcement agency   |  |
| ☐ Yes ☐ No  | malpractice insurance coverage   |  |
| ☐ Yes ☐ No  | other entity:  |  |
| <b>4.</b> ☐ Yes ☐ No  | Have you been named as a defendant in a malpractice suit?  |  |
| 5.  Yes  No   | Have you ever had office monitoring, practice curtailments, individual surcharge assessments based upon specific claims history, or other limitation, restrictions or conditions imposed by any malpractice carrier? |  |

If you answered "**Yes**" to question 4 you must submit a complete narrative of the circumstances and a National Practitioner Data Bank report outlining all professional liability claims made against your license and any settlements paid by or on your behalf. *NPDB website:* <a href="http://www.npdb.hrsa.gov">http://www.npdb.hrsa.gov</a>.

If you answered "Yes" to any of the above questions, enclose with this application complete information with respect to all circumstances and the final result, if such has been reached.

## **Verification of Clinical Fellowship/Externship**

|  | APPLICAN  | T INFORMATION            |                                       |        |
|--|---|--------------------------|---------------------------------------|--------|
| To be completed by the a                                   | pplicant.   |                          |                                       |        |
|  |   |                          |                                       |        |
| Full Legal Name: Firs                                      | t   | Middle                   | Last                                  |        |
|  |   |                          |                                       |        |
| Mailing Address:   | Street/PO Box   | Citv                     | State/Zip                             |        |
|  |   |                          | ,                                     |        |
| License Number:  |   | _ State of Issue:        |                                       | _      |
|  | EXPERIENC   | CE INFORMATION           |                                       |        |
| To be completed by the si                                  |   |                          |                                       |        |
|  |   |                          |                                       |        |
| Name of Establishment:                                     |   |                          |                                       |        |
| Name of Supervisor:  |   | License                  | Number:                               |        |
| Establishment Address                                      | :   |                          |                                       |        |
|  | :Street/PO Box  | Cit                      | ty State/Zip                          | _      |
| Telephone Number   |   | Email:                   |                                       |        |
| -  |   |                          |                                       |        |
| Dates of Supervision:                                      | to  | YYYY                     |                                       |        |
| Approximate Number of                                      | f Hours Worked Per Week   |                          | Total Hours Worked:                   |        |
|  |   |                          | Total Hours Worked.                   | _      |
| Describe the applicant's                                   | s duties:   |                          |                                       | _      |
|  |   |                          |                                       |        |
|  |   |                          |                                       |        |
| I hereby certify that the ap<br>or Audiologist as outlined |   | ical Fellowship/Extern   | ship for a Speech Language Pathologis | <br>it |
| <ul><li>Speech Languag</li><li>Audiologist</li></ul>       | plicant is qualified and compet<br>e Pathologist<br>e Pathologist/Audiologist | ent to practice as a(n): |                                       |        |
| 5 0  |   |                          |                                       |        |
| Signature of Supervisor                                    | :   |                          | Date:                                 | _      |

### APPLICATION CHECKLIST AND INSTRUCTION

This checklist is for your convenience; you do not need to include it with your application. **NOTE:** Incomplete applications will be denied.

Your application is classified as a public record and may be available for inspection by the public, except with regard to the release of information which is sub-classified as controlled, private, or protected under the Government Records Access and Management Act or restricted by other law.

#### **ALL APPLICANTS**

| All Speech Language Pathology or Audiology Applicants complete the application:   | are required to complete the following items to   |
|---|---|
| both a SLP and Audiologist license with a single  | provided on either the "Qualifying Questionnaire" or "Medical for an Audiologist license                                  |
| APPLICANTS HOLDII   | NG ASHA CERTIFICATION   |
| if applying for Initial Licensure and you hold a current ASI<br>all applicants, you must submit:  | HA Certification, in addition to the items required for   |
| ☐ Documentation of your current ASHA Certification  | n   |
| APPLICANTS WITHO  | UT ASHA CERTIFICATION   |
| f applying for Initial Licensure and you do <u>not</u> hold a curre<br>for all applicants, you must submit:   | •   |
| ☐ Documentation of passing a Nationally Standardi   |   |
| Verification of Clinical Fellowship/Externship. See<br>Audiologist Applicants Only: If you received you<br>verified on your transcripts. If so, you do not need | our AuD from an accredited school, this information may be  |
| LICENSURE B   | BY ENDORSEMENT  |
| •   | tion deemed equivalent to a Utah license and have at least one e by Endorsement. In addition to the items required by all |
| designated by the Division as equivalent to Utah see our website for additional information regard  | purposes of endorsement, you may be able to use experience  |
| Submit the above items with your completed application t  | o:  |
| In person or via express delivery: Division of Professional Licensing Heber M Wells Building, 1st Floor Lobby 160 E 300 S Salt Lake City, LIT 84111             | US Postal Service: Division of Professional Licensing PO BOX 146741 Salt Lake City, UT 84114-6741                         |